

Galatians

CHAPTER 4

- 1** Now I say, *That* the heir, as long as he is a child, differeth nothing from a servant, though he be lord of all;
- 2** But is under tutors and governors until the time appointed of the father.
- 3** Even so we, when we were children, were in bondage under the elements of the world:
- 4** But when the fulness of the time was come, God sent forth his Son, made of a woman, made under the law,
- 5** To redeem them that were under the law, that we might receive the adoption of sons.
- 6** And because you are sons, God has sent forth the Spirit of His Son into your hearts, crying, Abba, Father.
- 7** Wherefore you are no more a servant, but a son; and if a son, then an heir of God through Christ.
- 8** Howbeit then, when you knew not God, you did service unto them which by nature are no gods.
- 9** But now, after that you have known God, or rather are known of God, how turn you again to the weak and beggarly elements, whereunto you desire again to be in bondage?
- 10** You observe days, and months, and times, and years.
- 11** I am afraid of you, lest I have bestowed upon you labour in vain.
- 12** Brethren, I beseech you, be as I *am*; for I *am* as you *are*: you have not injured me at all.
- 13** You know how through infirmity of the flesh I preached the gospel unto you at the first.
- 14** And my temptation which was in my flesh you despised not, nor rejected; but received me as an angel of God, *even* as Christ Jesus.
- 15** Where is then the blessedness you spoke of? for I bear you record, that, if *it had been* possible, you would have plucked out your own eyes, and have given them to me.
- 16** Am I therefore become your enemy, because I tell you the truth?
- 17** They zealously affect you, *but* not well; yes, they would exclude you, that you might affect them.
- 18** But *it is* good to be zealously affected always in *a* good *thing*, and not only when I am present with you.
- 19** My little children, of whom I travail in birth again until Christ be formed in you,
- 20** I desire to be present with you now, and to change my voice; for I stand in doubt of you.
- 21** Tell me, you that desire to be under the law, do you not hear the law?
- 22** For it is written, that Abraham had two sons, the one by a bondmaid, the other by a freewoman.
- 23** But he *who was* of the bondwoman was born after the flesh; but he of the freewoman *was* by promise.
- 24** Which things are an allegory: for these are the two covenants; the one from the mount Sinai, which genders to bondage, which is Agar.
- 25** For this Agar is mount Sinai in Arabia, and answers to Jerusalem which now is, and is in bondage with her children.
- 26** But Jerusalem which is above is free, which is the mother of us all.
- 27** For it is written, Rejoice, *you* barren that bears not; break forth and cry, you that travaills not: for the desolate has many more children than she which has a husband.
- 28** Now we, brethren, as Isaac was, are the children of promise.
- 29** But as then he that was born after the flesh persecuted him *that was born* after the Spirit, even so *it is* now.
- 30** Nevertheless what says the scripture? Cast out the bondwoman and her son: for the son of the bondwoman shall not be heir with the son of the freewoman.
- 31** So then, brethren, we are not children of the bondwoman, but of the free.