

# Romans

## CHAPTER 4

- 1** What shall we say then that Abraham our father, as pertaining to the flesh, has found?
- 2** For if Abraham were justified by works, he hath *whereof* to glory; but not before God.
- 3** For what says the scripture? Abraham believed God, and it was counted unto him for righteousness.
- 4** Now to him that works is the reward not reckoned of grace, but of debt.
- 5** But to him that works not, but believes on Him that justifies the ungodly, his faith is counted for righteousness.
- 6** Even as David also describes the blessedness of the man, unto whom God imputes righteousness without works,
- 7** *Saying*, Blessed *are* they whose iniquities are forgiven, and whose sins are covered.
- 8** Blessed *is* the man to whom the Lord will not impute sin.
- 9** *Comes* this blessedness then upon the circumcision *only*, or upon the uncircumcision also? for we say that faith was reckoned to Abraham for righteousness.
- 10** How was it then reckoned? when he was in circumcision, or in uncircumcision? Not in circumcision, but in uncircumcision.
- 11** And he received the sign of circumcision, a seal of the righteousness of the faith which *he had yet* being uncircumcised: that he might be the father of all them that believe, though they be not circumcised; that righteousness might be imputed unto them also:
- 12** And the father of circumcision to them who are not of the circumcision only, but who also walk in the steps of that faith of our father Abraham, which *he had* being *yet* uncircumcised.
- 13** For the promise, that he should be the heir of the world, *was* not to Abraham, or to his seed, through the law, but through the righteousness of faith.
- 14** For if they which are of the law *be* heirs, faith is made void, and the promise made of none effect:
- 15** Because the law works wrath: for where no law is, *there is* no transgression.
- 16** Therefore *it is* of faith, that *it might be* by grace; to the end the promise might be sure to all the seed; not to that only which is of the law, but to that also which is of the faith of Abraham; who is the father of us all,
- 17** (As it is written, I have made you a father of many nations,) before Him whom he believed, *even* God, who quickens the dead, and calls those things which be not as though they were.
- 18** Who against hope believed in hope, that he might become the father of many nations, according to that which was spoken, So shall thy seed be.
- 19** And being not weak in faith, he considered not his own body now dead, when he was about an hundred years old, neither yet the deadness of Sara's womb:
- 20** He staggered not at the promise of God through unbelief; but was strong in faith, giving glory to God;
- 21** And being fully persuaded that, what He had promised, He was able also to perform.
- 22** And therefore it was imputed to him for righteousness.
- 23** Now it was not written for his sake alone, that it was imputed to him;
- 24** But for us also, to whom it shall be imputed, if we believe on Him that raised up Jesus our Lord from the dead;
- 25** Who was delivered for our offences, and was raised again for our justification.